THE TIMES-VIRGINIAN
PUBLISHED EVERY THURSDAY
IN THE HEART OF VIRGINIA'S DARK TOBACCO BELT
Appomattox, Virginia 24522
ESTABLISHED IN 1892

W. Lloyd Vaughan, J. Franklin Vaughan ..... Co-Publishers and Co-Editors

Beck Hudson ..... News Editor

Entered as second-class matter at the Post Office at Appomattox, Virginia, under the Act of Congress of March 3, 1879.

Address all correspondence to **The Times-Virginian**, Appomattox, Virginia 24522

Subscription rates: $5.00 a year in Amherst, Appomattox, Buckingham, Campbell, Charlotte, Nelson and Prince Edward Counties, elsewhere $6.00, payable in advance.

Member: Virginia Press Association

Single Copy 15 cents

Letter To The Editor

Mrs. Linda C. Howard
Route 1, Box 93
Spout Spring, Virginia 24593
March 20, 1975

Times-Virginian Company
Court Street
Appomattox, Virginia

Since its humble beginning in a Savannah carriage house in 1912, Girl Scouting has strived toward the highest ideals in character, conduct and patriotism for girls. The Girl Scout volunteers in Appomattox, Virginia continue to work toward these goals with the very fine support from the **Times Virginian**. Thank you for your coverage of National Girl Scout Week March 9 - 15, 1975.

We appreciate your interest in and support of our efforts to continue Girl Scouting as a strengthing and uplifting force in our ever changing society.

Sincerely,
Linda C. Howard, Secretary

Pamplin

Our sympathy extended to the family of Mr. E. S. Blackburn.

Community Maundy Thursday Service at Pamplin United Methodist Church at 7:30 p.m. This will be a candlelight service. Rev. Durward Fox will be the speaker.

Community Good Friday Service will be at The Elon Baptist Church at 7:30 p.m. Rev. John Campbell will be the speaker. At 6:30 there will be a covered dish supper.

Community Easter Sunrise Service will be at Beale Presbyterian Church at 7 a.m. Rev. Everett Hellmuth will be the speaker.

Miss Donna Smith, a senior of William and Mary College, is spending her spring vacation with her mother, Mrs. Earl Smith.

Mr. and Mrs. David Savitz, Salem, Mr. and Mrs. Malcolm Ilge, Dayton and Mrs. C. V. Wingfield, Lynchburg, were visitors in town last week end.

Thomas E. Caldwell was notified last Sunday of the death of his brother, James W. Caldwell, Fairmont, W. Va., after a long illness. Funeral services was held Tuesday at Fairmont.

To Friends of
Rebecca Cemetery:

Recently some improvements have been made on the road leading to the Rebecca Cemetery. This required hiring a bulldozer to make necessary grading and the purchase of gravel. There are other improvements that need to be done, such as painting chain around cemetery and work on sunken graves. Plans are include putting a new sign at the entrance.

If you would like to make a contribution toward the expense of these improvements, please contact or mail your contribution to J. Ralph Coleman, 1424 Edley Place, Lynchburg, Virginia 24502.

Thank you very much for your concern.

W. Clarke Moore,
Chairman
of Cemetery Committee

NEW VIRGINIANS TO

PERFORM APRIL 5th

Cont'd from Page 1

conferences ... and the experiences of literally thousands on song-happy young people behind the latest Kingma music organization at Virginia Tech . . . The NEW VIRGINIANS.

Jordan

Sunday School each Sunday morning at 10 a.m.

A very large crowd attended our regular preaching service on Sunday morning which was followed by Communion Services.

The members of the Gospel Harmonettes wish to thank each and everyone who attended their third anniversary to make it the success that it was.

On Saturday, April 5, at 7:30 p.m. the Spiritual Knights of Madison Heights, Va. will be singing at the Jordan Baptist Church.

On Saturday night, April 12, the Junior Choir will be sponsoring a special program which is to begin at 7:30 p.m.

On Sunday, April 13, the Revelation Gospel Singers of Amherst will be singing here at 7 p.m.

PRINTING: Business Cards, envelopes, statements . . . In fact we print almost everything except money and postage stamps. **Times-Virginian** 7-25-tf

The NEW HOPE HOUR
Sun.-11:00 a. m. - WTTX 1280 khc
New Hope Bap.ist Church, Rt. 24 East, Appomattox, Va.
Rev. Deryl B. Holliday, Pastor

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The Pastor Speaks

"THANKS"

"I thank my God for every remembrance of you, Always in every prayer of mine for you all making request with joy, for your fellowship in the gospel from the first day until now." *Phil. 1:3-5*

I certainly thank God for the fellowship and friendships that have been my joy here in Appomattox. I have had the privilege and honor of not only pastoring New Hope Baptist Church, but working with many others in the larger community of Appomattox.

Franklinton Baptist Church, Franklinton, N.C. extended me a call as their pastor a few weeks ago. I feel that God has called me there to serve him. It is a great honor to serve everywhere. So, I do not leave because of greater service to be rendered elsewhere, but another calling just as honorable and privileged as it has been here.

There is another verse in Philippians that follows those above - *"Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ." Phil. 1:6.* Jesus Christ is coming again. Continue to work and serve Him in this community with good works in the name of Christ, Appomattox will be the greater and better for it.

Thanks also to the **Times-Virginian** for giving me this opportunity to express my feelings at this time and the many other times in the past four years.

The grace of our Lord Jesus Christ be with you all. A-men.

Rev. Deryl B. Holliday,
New Hope Baptist Church
Rt. 3, Appomattox, Va.

The Sunday School Lesson

HERBERT C. BRADSHAW
P. O. Box 1833
Durham, N.C. 27702

Comment on the International Sunday School lesson for Sunday, March 30, 1975.
Topic: We Have a Hope
Scripture: 1 Corinthians 15: 3-15; Hebrews 13.

Jesus Christ is the same yesterday and today and forever. Hebrews 13:8.

Although hope is an essential element in living, it does not follow that all hope is justified. Just to hope for something because it is nice or because one would like it, but for which there is no true basis, can hardly be considered a justifiable hope. Even so desirable a hope as immortality has no basis if the only reason for hoping it is some vague sentimentality which might be summarized in Tennyson's phrase, "He thinks he was not made to die . . ." Paul considered hope in immortality without basis if Christ had not been raised from the dead: "If in this life we who are in Christ have only hope, we are of all men most to be pitied" (1 Corinthians 15:19).

The Christian hope (or faith) in immortality has its justification in Corinth that he passed on to them "as of first importance" certain information he had received in his instruction in the Christian faith: "that Christ died for our sins in accordance with the scriptures, that he was buried, that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas (Peter) . . . to the twelve . . . to more than five hundred brethren at one time . . . to James . . . to all the apostles . . . to me."

That "Christ died for our sins . . . was buried . . . was raised" is the basic gospel, the fundamental Christian theology. It expresses the ultimate and perfect sacrifice for sin, God's victory over sin (the basis for hope that God's will eventually triumph), and the basis for the believer's faith in and hope for eternal life. Paul included the post-resurrection appearance of Jesus Christ as matters "of first important" to Christians because these appearances furnished the evidence that Christ did rise from the dead. We do not ask you to believe in a risen Christ who gave no evidence of His resurrection, Paul is saying. Rather, we declare that belief in a risen Christ is credible because there were many witnesses, some of whom were living at the time he wrote, who had seen Him after His resurrection.

Because Christ rose from the dead, hope in immortality has a valid basis. The believer is justified in hoping for eternal life because one who lived as a man died, was buried, and rose from the dead and is now living. This one, Jesus Christ, the eternal Son, is the stabilizing factor in human history and the human experience. The writer of the Letter to the Hebrews describes Him as "Jesus Christ . . . the same yesterday and today and forever." The atonement which He made in His death is permanent, the intercession He makes is continuing, the forgiveness He offers is lasting. His love is as great now as it was when He left the Father to become incarnate. The resurrection through which He passed from mortal life as a man into eternal life in an immortal body is the continuing basis for human hope in immortality through resurrection.

The Scriptures present immortality as attained through resurrection, in contrast to the concept of some philosophers that the person consists of two parts, body, which is mortal, and soul, which is immortal, and that death is the release of the soul from the body. Recently, in a conversation about great Scottish preachers, Dr. James Cleland, dean emeritus of Duke University Chapel, characterized one of them, Dr. James Stewart, Regius professor of New Testament emeritus in the University of Edinburgh, as "a resurrection man." "Resurrection men "nave been effective witnesses to the Christian gospel since the apostles first proclaimed it at Pentecost, just seven weeks after Christ rose.

Hope in immortality through resurrection is no vague hope; hope in immortality through resurrection is a justifiable doctrine of faith because Jesus Christ has already passed through the experience, as "the pioneer and perfecter of our faith."

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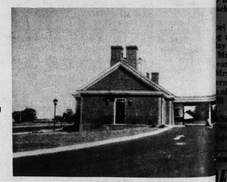

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WANT ADS

TIMES-VIRGINIAN

...attox Primary Students ...bserve Arbor Day

...day, March 20, students at Appomattox Primary ...rated Arbor Day. Arbor Day is a day set aside for ... and for everyone to help the cause of ...

...p of members of the Appomattox Senior 4-H ... to Mrs. Poole's, Mrs. May's and Miss Butler's ... white pine seedlings on the school grounds. In ... the trees will grow up to provide a windbreak and ... the school grounds.

...above are (left to right) and (top to bottom): ...s. May's class planting a pine seedling and ... Poole's class and Miss Butler's class. Students ...eport on the origin of Arbor Day and why it is ...h year. The report was given by Joe Ford. Other ...ing with the program were Lisa Mitchell, Dwayne ...ald MacIntosh and Baxter Parris.

...peakers ...pefe ...S.

...Annual Southside ...Farmers of Am... Speaking Contest ...in the Appomattox ...School, Wednes... ...h March 26.

...of five federation ...t participate. Each ... contestant will make an eight-minute talk on an agricultural subject and respond to questions on his topic by the judges. The winners will represent Southside Area in the state finals at Virginia Tech in June.

R. B. Carter, director of vocational education in Appomattox County, is in charge of local arrangements. Judges will be the teachers of the second place contestants in the six federations of the fifteen-county area.

...ty Line

...e youth Sunday at ...urch. We want to ...congratulate each ...young people that ...a job well done.

...Kathleen brought ...message at Central ...ast. A good many ...to hear him. He will ...eaching next Sunday

...el Choir of Central ...g at Hawley's Rest ...day afternoon.

Mrs. Robert Layne ...Laurie Jones visited ...Mrs. Vernie Jones ...noon.

...to Lynchburg visit... ...Mann during the ...Mrs. Mann is ...after being sick.

...Mr. Berkley May... ...improving after a sick ... spell.

Mrs. Billy Moore is doing nicely after undergoing a tonsilectomy.

Mr. and Mrs. Richard Nash visited Mr. and Mrs. Kit Thomas of Lynchburg Friday night. Mr. Thomas will enter the hospital today for the second time. We wish him the best of luck.

Mrs. Nelson Mann and Tony visited Mrs. Elliott Nash and Dawn Sunday afternoon. Dawn ate supper with Tony and Mike Sunday night.

Mr. Emery Mullins seems to be getting along nicely at this time.

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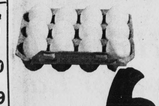
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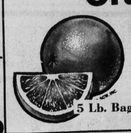
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